



**Tony Evers, Governor**  
**Dawn Crim, Secretary**

## Unarmed Combat Sports Contestant License

### **Your application will not be processed or will be delayed unless you:**

- 1. Complete the application information section on the first page. You must complete all sections including your social security #.
- 2. Complete the certification of legal status section on this application.
- 3. Complete the contestant's prior bout history on this application.
- 4. Read and sign the affidavit of applicant and consent for release of medical information
- 5. \$40 credential fee - Attach check or fill in the credit/debit card section.
- 6. Complete and attach the medical examination report at the end of this application.

Note: The Department may request additional information necessary to determine an applicant's eligibility for a license, such as additional medical reports, training, personal interviews and observation of training.

### **1. Applicant Information (Print in ink or type)**

<b>Check credential type you are applying for (Check one):</b>			
<input type="checkbox"/> Amateur Mixed Martial Arts (276)	<input type="checkbox"/> Professional Mixed Martial Arts (277)	<input type="checkbox"/> Professional Boxing (263)	
<input type="checkbox"/> Amateur Kickboxing (283)	<input type="checkbox"/> Professional Kickboxing (284)		
<input type="checkbox"/> Amateur Muay Thai (285)	<input type="checkbox"/> Professional Muay Thai (286)		
Applicant's Social Security #:		Applicant's Date of Birth:	
Applicant's Name (First, Middle and Last):			
Street Address or PO Box:			
City		State	Zip Code
Country, If Other Than United States:			
Telephone Number (Including area code)		Fax Number (Including area code):	
E-mail Address:			

The department may not disclose the social security number collected above except to the Department of Children and Families for purposes of administering the child and spousal support program and to the Department of Revenue for the purpose of determining whether you are liable for delinquent taxes.

**Send application and payment to:** Wisconsin Department of Safety and Professional Services, Attention Unarmed Combat Sports Program, P.O. Box 8935 Madison, WI 53708-8935.

**Overnight mail delivery and Office location:** Wisconsin Department of Safety and Professional Services, Attention Unarmed Combat Sports Program, 4822 Madison Yards Way, Madison, WI 53705

**All other correspondence:**

Phone: 608-261-8503, **TTY: Contact through Relay**, Fax: 608-251-3036, online: <http://dps.wi.gov> or by email: [dpscombativesports@wisconsin.gov](mailto:dpscombativesports@wisconsin.gov)

**For Receipting Use Only**

\$40 – 276 277 263 283 284 285 286

**Eligibility to obtain the credential:** A person who applies for a contestant's license shall do all of the following:

- Be at least 18 years of age.
- An Association of Boxing Commission's federal identification number is required before participating in a scheduled contest. If you do not have an identification number, an application form is available on our website.
- Provide results of a physical examination by a physician and laboratory results conducted no more than 180 days before the date of the application in accordance with ch. 448, Stats. This information can be recorded under the medical exam section on this application.

**2. Certification of Legal Status:** I declare under penalty of law that I am (Check one):

- a citizen or national of the United States, or
- a qualified alien or nonimmigrant lawfully present in the United States who is eligible to receive this professional license as defined in the Personal Responsibility and Work Opportunities Reconciliation Act of 1996, as codified in 8 U.S.C. §1601 et. Seq. (PRWORA). For questions concerning PRWORA status, please contact the U.S. Citizenship and Immigration Services in the Department of Homeland Security at 1-800-375-5283 or online at <http://www.uscis.gov>.

Should my legal status change during the application process or after a credential is granted, I understand that I must report this change to the Wisconsin Department of Safety and Professional Services immediately.

**3. Contestant's Prior Bout History:**

1. What is the contestant's record? Specify your records in any combative sport you have competed in.

Amateur Record: \_\_\_\_\_ Wins \_\_\_\_\_ Losses \_\_\_\_\_ Draws

Professional Record: \_\_\_\_\_ Wins \_\_\_\_\_ Losses \_\_\_\_\_ Draws

2. What is the date of the contestant's last bout? \_\_\_\_\_

3. If the contestant has never professionally fought, or has not fought within the last five years, please provide information relating to unarmed combat sports training. Please attach additional pages as needed to prove your training experience.

**4. Affidavit of Applicant and Consent for Release of Medical Information**

CONTINUING DUTY OF DISCLOSURE

I understand that I have a continuing duty of disclosure during the application process. If information I have provided in this application becomes invalid, incorrect or outdated, I understand that I am obliged to provide any necessary information to ensure the information on my application remains current, valid, and truthful. I understand that Credentialing authorities may view acts of omission as dishonesty and that my duty of disclosure during the application process exists until licensure is granted or denied.

AFFIDAVIT OF APPLICANT

I declare that I am the person referred to on this application and that all answers set forth are each and all strictly true in every respect. I understand that failure to provide requested information, making any materially false statement and/or giving any materially false information in connection with my application for a credential or for renewal or reinstatement of a credential may result in credential application processing delays; denial, revocation, suspension or limitation of my credential; or any combination thereof; or such other penalties as may be provided by law. I further understand that if I am issued a credential, or renewal, or reinstatement thereof, failure to comply with the statutes and/or administrative code provisions of the licensing authority will be cause of disciplinary action.

By signing below, I am signifying that I have read the above statements (Certification of Legal Status, Continuing Duty of Disclosure and Affidavit of Applicant) and understand the obligation I have as an applicant or credential-holder should information I've provided to the Department of Safety and Professional Services change.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date (mo/day/yr)

I, \_\_\_\_\_ (Print Name) , hereby authorize any physician, staff, or any other medical professional who provided the results of my physical, lab work, or any medical documentation from other commissions to provide the Wisconsin Mixed Martial Arts Commission, or any member thereof, and the Wisconsin Department of Safety and Professional Services, or any attorney, investigator, employee, or agent thereof, 4822 Madison Yards Way, Madison, Wisconsin, with copies of all documents regarding my medical and treatment records. This includes but is not limited to: intake summary; physicians' progress notes; laboratory tests; x- rays; consultation reports; nursing notes; medications prescribed; discharge summary; diagnosis and prognosis records; and collection, submission and analysis reports of body fluid screens. This is to include records relating to HIV testing and treatment, if such treatment has been given.

This disclosure is being made for the purposes of receiving a license to fight as a mixed martial arts contestant and any legal investigation needed to verify information submitted to support such application for license or subsequent medical treatment. Unless revoked earlier, this consent regarding records is effective for one (1) year from the date of my signature. I understand that I may revoke this consent at any time and that information obtained prior to revocation as a result of this consent may be used after the above expiration date or revocation. A reproduced copy of this consent form shall be as valid as the original.

I further authorize discussion with the above-listed persons regarding any matters relating to my treatment.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date (mo/day/yr)

**5. Credential Fee (nonrefundable): \$40.00 (Credential is good for one year from date issued)**

**Pay by Check** - Make checks payable to: State of WI – DSPS OR

**Pay by Credit or Debit Card** – Fill in the information below.

Please Note: For all credit and debit card transactions, a 2% convenience fee will be assessed and will appear as a separate charge on your statement. This fee is non-refundable.

Cardholder's Name: \_\_\_\_\_ Daytime Phone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cardholder's Address: \_\_\_\_\_

(Street)

(City)

(State)

(Zip Code)

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_

Type (**Circle One**): Visa MC Disc AmEx

Security code from front/back of card: \_\_\_\_\_

I understand by signing below, I authorize the State of Wisconsin Department of Safety and Professional Services to charge my credit card for the above amount and a 2% convenience fee assessed at the time of processing.

Cardholder's Signature: \_\_\_\_\_

## 6. Contestant Medical Examination Report:

<b>Name:</b> _____	<b>Birth date:</b> _____
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**Please answer the following questions:**

1. Are you 40 years of age or older?  **Yes**  **No**

If yes, you are required to submit the results of the following examinations in addition to all the other required medical examinations listed below:

- MRI/MRA brain examination
- A stress echocardiogram examination with the cardiology clearance
- Metabolic blood profile
- A chest x-ray that has been given within 2 years

2. Have you had any illness or injuries within the last 5 years?  **Yes**  **No** If yes, describe: \_\_\_\_\_

3. Have you ever had severe headaches, fainting spells, or dizziness?  **Yes**  **No** If yes, describe: \_\_\_\_\_

4. Do you have any medical condition that may affect your ability to compete?  **Yes**  **No** If yes, describe: \_\_\_\_\_

5. List your record: **Amateur** \_\_\_\_\_ **Professional** \_\_\_\_\_

6. What is the date of your last bout? \_\_\_\_\_

7. Have you ever been injured in a bout?  **Yes**  **No** If yes, describe injury: \_\_\_\_\_

8. Have you ever been knocked out?  **Yes**  **No** If yes, date of last knock out \_\_\_\_\_ How long were you unconscious? \_\_\_\_\_

**Your physician must complete the remainder of this form in its entirety, including the results from your blood tests. This completed form and any additional examination results must be submitted with the application.**

Vitals		
Height:	Pulse:	Blood Pressure:
Weight:	Temperature:	
Comments:		

Tendon Reflexes	
Knee Jerk: Normal or Abnormal	Rhomborg: Normal or Abnormal
Babinski: Normal or Abnormal	Finger to Nose: Normal or Abnormal
Comments:	

Extremities / Joints			
Hands: Normal or Abnormal	Elbows: Normal or Abnormal	Feet: Normal or Abnormal	Ankles: Normal or Abnormal
Wrists: Normal or Abnormal	Shoulders: Normal or Abnormal	Knees: Normal or Abnormal	Hips: Normal or Abnormal
Comments:			

Misc			
Mouth and Pharynx: Normal or Abnormal	Adenopathy: Normal or Abnormal	Heart: Normal or Abnormal	
Abdominal Palpation: Normal or Abnormal	Testis: Normal or Abnormal	Lungs: Normal or Abnormal	
Boils, Herpes, Impetigo: Yes or No	Hernias: Normal or Abnormal		
Comments:			

Eyes	Left	Right	Comments
Distant Vision	20/	20/	
Light Reflex	Normal or Abnormal	Normal or Abnormal	
Accommodation Reflex	Normal or Abnormal	Normal or Abnormal	
Cataracts	Normal or Abnormal	Normal or Abnormal	
Fundi	Normal or Abnormal	Normal or Abnormal	

Bloodwork	Date Drawn	Date of Results	Results	Comments
HIV			Negative or Positive	
Hepatitis B surface antigen			Negative or Positive	
Hepatitis C antibody			Negative or Positive	

**PHYSICIAN PLEASE CHECK ONE:**

I have  I have not medically cleared \_\_\_\_\_ to engage in combative sports.

(Name)

**Physician Information:**

Examiner Name (Printed): \_\_\_\_\_ Title (M.D., D.O., P.A.) & Lic #: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of Exam: \_\_\_\_\_ Examiner Signature: \_\_\_\_\_