



## Youth Volunteer Fire Fighter Training Program Grant Application

Instructions: To apply for a Youth Volunteer Fire Fighter Training Program Grant, complete this application. If needed, attach extra pages. To submit the completed application, attach it and all required/supporting documents to an email that is addressed to [DSPPGrants@wisconsin.gov](mailto:DSPPGrants@wisconsin.gov). Application packages must be emailed to DSPP February 14, 2022. Incomplete or late applications will not be accepted.

### Project Overview

|   |  |  |  |                   |  |  |
|---|--|--|--|-------------------|--|--|
| Applicant Name:                                 |  |  |  |                   |  |  |
| Project Name:                                   |  |  |  |                   |  |  |
| Estimated count of students project will serve: |  |  |  |                   |  |  |
| Project Start Date:                             |  |  |  | Project End Date: |  |  |
| Brief Project Description:                      |  |  |  |                   |  |  |
| Requested Grant Amount:                         |  |  |  |                   |  |  |

### Project Director

|               |  |  |        |        |  |      |  |
|---------------|--|--|--------|--------|--|------|--|
| Name:         |  |  |        |        |  |      |  |
| Title:        |  |  |        |        |  |      |  |
| Organization: |  |  |        |        |  |      |  |
| Address:      |  |  |        |        |  |      |  |
| City:         |  |  |        | State: |  | Zip: |  |
| Phone:        |  |  | Email: |        |  |      |  |

### Fiscal Agent

|               |  |  |        |        |  |      |  |
|---------------|--|--|--------|--------|--|------|--|
| Name:         |  |  |        |        |  |      |  |
| Title:        |  |  |        |        |  |      |  |
| Organization: |  |  |        |        |  |      |  |
| Address:      |  |  |        |        |  |      |  |
| City:         |  |  |        | State: |  | Zip: |  |
| Phone:        |  |  | Email: |        |  |      |  |

**Organization** *Provide a brief summary of organization operations and history.*

**Budget**

|   | <b>Budget Line Items</b>         | <b>Requested Funds</b> |
|---|----------------------------------|------------------------|
| 1 | Training Development             | \$                     |
| 2 | Training Delivery                | \$                     |
| 3 | Outreach and Student Recruitment | \$                     |
| 4 | Transportation of Students       | \$                     |
| 5 | Supplies and Materials           | \$                     |
| 6 | Travel for Instructors           | \$                     |
| 7 | Other                            | \$                     |
|   | <b>Total</b>                     | <b>\$</b>              |

**Budget Detail**

*Provide a detailed breakdown of project costs and describe the expenses in each Budget Line Item.*

**1. Training Development**

**2. Training Delivery**

**3. Outreach and Student Recruitment**

**4. Transportation of Students (while participating in the program)**

|  |
|--|
|  |
|--|

**5. Supplies and Materials (for classroom work and practice activities)**

|  |
|--|
|  |
|--|

**6. Travel for Instructors**

|  |
|--|
|  |
|--|

**7. Other**

|  |
|--|
|  |
|--|

**Miscellaneous Budget Comments** (*Offer detail to help evaluators better understand proposed budget.*)

**Grant Administration** *Discuss the capabilities of the designated Fiscal Agent to perform these functions.*

**Eligibility:** To be considered for award, Applicant must meet the following conditions.

- Must be a:
  - Wisconsin DSPS recognized volunteer or partial volunteer Fire Department in good standing
  - High School
  - Technical College
  
- Must document participation agreements with at least one in each category:
  - Fire Department,
  - High School, and
  - Technical College

*Participation of multiple organizations of each category is encouraged.*
  
- Must be able to obtain or have liability insurance coverage for proposed program.
  - Yes
  - No

**Project Proposal**

**Project Needs Statement** *Describe the project in detail, including identified training needs, number of students to be trained, coursework*

[Empty box for project details]

**Program Goals** *Please describe how you will measure and meet the following goals.*

1. Develop collaborative and innovative efforts to train high school juniors and seniors as certified volunteer firefighters.

2. Plan to retain students as volunteers once trained (not necessarily in the same department in which they were trained).

3. Offering high school and/or college credits for fire fighter training.

4. Leveraging other programs for student career development and training such as those offered through the Department of Public Instruction and Department of Workforce Development.

5. Additional goals defined in your proposal.

### Letters of Commitment and Support

Attach to the application letters of intent to participate or to provide program support as follows:

- **Partner Letters of Commitment or Support:** Applicant must include attestation on organization letterhead from each participating organization. The letter should include partnership expectations and any other elements that inform the application.

**Certification:** It is understood and agreed by the undersigned that:

1. By submitting this application, I certify to the best of my knowledge and belief, the information submitted is true and correct.
2. The application proposal will form the basis for any grant awarded and be incorporated by reference into a grant contract with DSPS.
3. By submitting this application, I certify that the Applicant is not in default under the terms and conditions of any grant or loan agreements, leases, or financing arrangements with its other creditors.
4. By submitting this application, I certify that the Applicant has disclosed and will continue to disclose any occurrence or event that could have an adverse material impact on the project. Adverse material impact includes but is not limited to lawsuits, criminal or civil actions, bankruptcy proceedings, regulatory interventions, or inadequate capital to complete the project.
5. The Applicant understands this application and other materials submitted to DSPS may constitute public records subject to disclosure under Wisconsin's Public Records Law, § 19.31 et. seq.
6. The Applicant understands that submitting false or misleading information in connection with his/her application may result in the Applicant being found ineligible for grant assistance through the WFF program and, if the grant is awarded to the Applicant, may be a basis to terminate the grant.

|        |  |        |              |           |  |
|--------|--|--------|--------------|-----------|--|
| Name:  |  |        |              | Initials: |  |
| Title: |  |        | Date Signed: |           |  |
| Phone: |  | Email: |              |           |  |