

Tony Evers, Governor Dawn B. Crim, Secretary

#### VIRTUAL/TELECONFERENCE CHIROPRACTIC EXAMINING BOARD Virtual, 4822 Madison Yards Way, Madison Contact: Valerie Payne (608) 266-2112 June 24, 2021

The following agenda describes the issues that the Board plans to consider at the meeting. At the time of the meeting, items may be removed from the agenda. Please consult the meeting minutes for a description of the actions of the Board.

#### AGENDA

#### 8:30 A.M.

#### **OPEN SESSION – CALL TO ORDER – ROLL CALL**

- A. Adoption of Agenda (1-3)
- B. Approval of Minutes of April 1, 2021 (4-6)
- C. Reminders: Conflicts of Interest, Scheduling Concerns

#### D. Introductions, Announcements and Recognition

- 1) Recognition of Scott Bautch, Chiropractor
- 2) Recognition of Bryan Gerondale, Chiropractor

#### E. Administrative Matters – Discussion and Consideration

- 1) Department, Staff, and Board Updates
- 2) Board Members Term Expiration Dates

#### F. Credentialing Matters – Discussion and Consideration

- 1) Credentialing Updates (7-11)
- 2) 2021-2023 Licensure Fee and Credential Schedule (12-16)
- G. Legislation and Policy Matters Discussion and Consideration

#### H. Administrative Rule Matters – Discussion and Consideration (17-18)

- 1) Pending and Possible Rulemaking Projects
  - a. Chir 3, Relating to Reciprocal Credentials for Service Members, Former Service Members, and Their Spouses
  - b. Chir 4, Relating to Chiropractic Practice
  - c. Chir 5, Relating to Continuing Education
  - d. Chir 10, Relating to Requirements for Certification of and Delegation to Chiropractic Technicians and Radiological Technicians
  - e. Chir 12, Relating to Nutritional Counseling Certification

#### I. COVID-19 – Discussion and Consideration

- J. Discussion and Consideration of Items Added After Preparation of Agenda
  - 1) Introductions, Announcements and Recognition
  - 2) Administrative Matters
  - 3) Election of Officers
  - 4) Appointment of Liaisons and Alternates
  - 5) Delegation of Authorities
  - 6) Education and Examination Matters
  - 7) Credentialing Matters
  - 8) Practice Matters
  - 9) Legislative and Policy Matters
  - 10) Administrative Rule Matters
  - 11) Preceptor Approvals
  - 12) Liaison Reports
  - 13) Board Liaison Training and Appointment of Mentors
  - 14) Informational Items
  - 15) Division of Legal Services and Compliance (DLSC) Matters
  - 16) Presentations of Petitions for Summary Suspension
  - 17) Petitions for Designation of Hearing Examiner
  - 18) Presentation of Stipulations, Final Decisions and Orders
  - 19) Presentation of Proposed Final Decisions and Orders
  - 20) Presentation of Interim Orders
  - 21) Petitions for Re-Hearing
  - 22) Petitions for Assessments
  - 23) Petitions to Vacate Orders
  - 24) Requests for Disciplinary Proceeding Presentations
  - 25) Motions
  - 26) Petitions
  - 27) Appearances from Requests Received or Renewed
  - 28) Speaking Engagements, Travel, or Public Relation Requests, and Reports
- K. Public Comments

CONVENE TO CLOSED SESSION to deliberate on cases following hearing (s. 19.85(1)(a), Stats.); to consider licensure or certification of individuals (s. 19.85(1)(b), Stats.); to consider closing disciplinary investigations with administrative warnings (ss. 19.85(1)(b), and 440.205, Stats.); to consider individual histories or disciplinary data (s. 19.85(1)(f), Stats.); and to confer with legal counsel (s. 19.85(1)(g), Stats.).

#### L. Deliberation on DLSC Matters

- 1) **Proposed Stipulations, Final Decisions and Orders** a. 20 CHI 027 – Mark A. Murray, D.C. (**19-25**)
- 2) Administrative Warnings
  - a. 20 CHI 033 M.L.J. (26-28)
- 3) Case Closings
  - a. 19 CHI 005 M.L.J. (29-32)
  - b. 19 CHI 022 J.L.J. (**33-42**)
  - c. 20 CHI 018 M.L.J. (43-45)
  - d. 20 CHI 023 Z.D.M., M.T.M., K.M.D. (46-50)
  - e. 21 CHI 004 J.B. (**51-56**)

- M. Deliberation of Items Added After Preparation of the Agenda
  - 1) Education and Examination Matters
  - 2) Credentialing Matters
  - 3) DLSC Matters
  - 4) Monitoring Matters
  - 5) Professional Assistance Procedure (PAP) Matters
  - 6) Petitions for Summary Suspensions
  - 7) Petitions for Designation of Hearing Examiner
  - 8) Proposed Stipulations, Final Decisions and Orders
  - 9) Proposed Interim Orders
  - 10) Administrative Warnings
  - 11) Review of Administrative Warnings
  - 12) Proposed Final Decisions and Orders
  - 13) Matters Relating to Costs/Orders Fixing Costs
  - 14) Case Closings
  - 15) Board Liaison Training
  - 16) Petitions for Assessments and Evaluations
  - 17) Petitions to Vacate Orders
  - 18) Remedial Education Cases
  - 19) Motions
  - 20) Petitions for Re-Hearing
  - 21) Appearances from Requests Received or Renewed
- N. Consulting with Legal Counsel

#### RECONVENE TO OPEN SESSION IMMEDIATELY FOLLOWING CLOSED SESSION

- O. Vote on Items Considered or Deliberated Upon in Closed Session, if Voting is Appropriate
- P. Open Session Items Noticed Above Not Completed in the Initial Open Session
- Q. Delegation of Ratification of Examination Results and Ratification of Licenses and Certificates

#### ADJOURNMENT

#### NEXT MEETING: AUGUST 5, 2021

#### 

# MEETINGS AND HEARINGS ARE OPEN TO THE PUBLIC, AND MAY BE CANCELLED WITHOUT NOTICE.

Times listed for meeting items are approximate and depend on the length of discussion and voting. All meetings are held at 4822 Madison Yards Way, Madison, Wisconsin, unless otherwise noted. In order to confirm a meeting or to request a complete copy of the board's agenda, please call the listed contact person. The board may also consider materials or items filed after the transmission of this notice. Times listed for the commencement of disciplinary hearings may be changed by the examiner for the convenience of the parties. Requests for interpreters for the deaf or hard of hearing, or other accommodations, are considered upon request by contacting the Affirmative Action Officer, 608-266-2112, or the Meeting Staff at 608-266-5439.

#### VIRTUAL/TELECONFERENCE CHIROPRACTIC EXAMINING BOARD MEETING MINUTES APRIL 1, 2021

- **PRESENT:** Scott Bautch, James Damrow, Kathleen Hendrickson, Bryan Gerondale, Eugene Yellen-Shiring
- **EXCUSED:** Carl Kugler
- **STAFF:** Valerie Payne, Executive Director; Jameson Whitney, Legal Counsel; Kassandra Walbrun, Administrative Rules Coordinator; Kimberly Wood, Program Assistant Supervisor-Adv.; and other Department Staff

#### CALL TO ORDER

Bryan Gerondale, Chairperson, called the meeting to order at 8:30 a.m. A quorum was confirmed with five (5) members present.

#### **ADOPTION OF AGENDA**

**MOTION:** Scott Bautch moved, seconded by James Damrow, to adopt the Agenda as published. Motion carried unanimously.

#### **APPROVAL OF MINUTES OF JANUARY 28, 2021**

**MOTION:** Scott Bautch moved, seconded by James Damrow, to approve the Minutes of January 28, 2021 as published. Motion carried unanimously.

#### **ADMINISTRATIVE RULE MATTERS**

#### <u>Adoption Order – CR 20-037 – Chir 3, Relating to Reciprocal Credentials for Service Members,</u> <u>Former Service Members, and Their Spouses</u>

**MOTION:** Scott Bautch moved, seconded by James Damrow, to approve the Adoption Order for Clearinghouse Rule 20-037, relating to reciprocal credentials for service members, former service members, and their spouses. Motion carried unanimously.

#### **Preliminary Rule Draft – Chir 5 – Continuing Education**

**MOTION:** James Damrow moved, seconded by Eugene Yellen-Shiring, to authorize the Chairperson (or in absence of the Chairperson, the highest-ranking officer or longest serving board member in that succession) to approve the revisions of Chir 5, relating to continuing education, for posting of economic impact comments and submission to the Clearinghouse. Motion carried unanimously.

#### EDUCATION AND EXAMINATION MATTERS

#### **Review of CT/CRT Course Denial – Life University**

**MOTION:** Scott Bautch moved, seconded by Kathleen Hendrickson, to approve the Life University conference for CT/CRT continuing education. Roll Call Vote: Scott Bautch-yes; James Damrow-no; Kathleen Hendrickson-yes; Bryan Gerondaleyes; and Eugene Yellen-Shiring-no. Motion carried.

#### PUBLIC AGENDA REQUEST

#### Approval of Nutritional Counseling Education Programs – Fourth Module

**MOTION:** Scott Bautch moved, seconded by James Damrow, to acknowledge that the complaint process through the Division of Legal Services and Compliance is the appropriate method for addressing unapproved changes to continuing education programs including nutritional certification courses. Motion carried unanimously.

#### COVID-19

**MOTION:** James Damrow moved, seconded by Eugene Yellen-Shiring, that The Wisconsin Chiropractic Examining Board supports the important work of public health in promoting the health and safety of our communities during the COVID-19 pandemic. While we encourage chiropractors to receive the COVID-19 vaccination, we support the principle of informed consent and State law with regard to exemptions for medical, personal and religious reasons. Motion carried. Opposed: Kathleen Hendrickson

#### **CLOSED SESSION**

**MOTION:** Bryan Gerondale moved, seconded by James Damrow, to convene to Closed Session to deliberate on cases following hearing (§ 19.85(1)(a), Stats.); to consider licensure or certification of individuals (§ 19.85(1)(b), Stats.); to consider closing disciplinary investigations with administrative warnings (§§ 19.85(1)(b), and § 440.205, Stats.); to consider individual histories or disciplinary data (§ 19.85(1)(f), Stats.); and to confer with legal counsel (§ 19.85(1)(g), Stats.). Bryan Gerondale, Chairperson, read the language of the motion aloud for the record. The vote of each member was ascertained by voice vote. Roll Call Vote: Scott Bautch-yes; James Damrow-yes; Bryan Gerondale-yes; Kathleen Hendrickson-yes; and Eugene Yellen-Shiring-yes. Motion carried unanimously.

The Board convened into Closed Session at 10:12 a.m.

#### DELIBERATION ON DIVISION OF LEGAL SERVICES AND COMPLIANCE MATTERS

#### Case Closings

#### 20 CHI 022 – H.G.

**MOTION:** Scott Bautch moved, seconded by James Damrow, to close DLSC Case Number 20 CHI 022, against H.G., for No Violation. Motion carried unanimously.

#### **RECONVENE TO OPEN SESSION**

**MOTION:** Scott Bautch moved, seconded by James Damrow, to reconvene into Open Session. Motion carried unanimously.

The Board reconvened into Open Session at 10:17 a.m.

#### VOTE ON ITEMS CONSIDERED OR DELIBERATED UPON IN CLOSED SESSION, IF VOTING IS APPROPRIATE

**MOTION:** Scott Bautch moved, seconded by James Damrow, to affirm all motions made and votes taken in Closed Session. Motion carried unanimously.

(Be advised that any recusals or abstentions reflected in the Closed Session motions stand for the purposes of the affirmation vote.)

#### DELEGATION OF RATIFICATION OF EXAMINATION RESULTS AND RATIFICATION OF LICENSES AND CERTIFICATES

**MOTION:** James Damrow moved, seconded by Scott Bautch, to delegate ratification of examination results to DSPS staff and to ratify all licenses and certificates as issued. Motion carried unanimously.

#### ADJOURNMENT

**MOTION:** Eugene Yellen-Shiring moved, seconded by Kathleen Hendrickson, to adjourn the meeting. Motion carried unanimously.

The meeting adjourned at 10:20 a.m.

Virtual/Teleconfernce Chiropractic Examining Board Meeting Minutes April 1, 2021 Page 3 of 3

## State of Wisconsin Department of Safety & Professional Services

| 1) Name and title of person submitting the request:       2) Date when request submitted:         Samantha Lange       June 17, 2021  |  |            |                        |  |  |  |  |  |  |
|---|--|------------|------------------------|--|--|--|--|--|--|
| Samantha Lange,   |  |            | June 17, 2021          |  |  |  |  |  |  |
| DPCP Records Managem  | ent Program Supervisor   |            |                        | red late if submitted after 12:00 p.m. on the deadline ess days before the meeting |  |  |  |  |  |
| 3) Name of Board, Com   | mittee, Council, Sections:   |            |                        |  |  |  |  |  |  |
| Chiropractic Examining B  | oard   |            |                        |  |  |  |  |  |  |
| 4) Meeting Date:  | 5) Attachments:  | 6) How     | should the item be tit | tled on the agenda page?   |  |  |  |  |  |
| June 24, 2021   | 🖂 Yes  | Credent    | tialing Updates        |  |  |  |  |  |  |
|   |  |            |                        |  |  |  |  |  |  |
| 7) Place Item in:       8) Is an appearance before the Board being scheduled? (If yes, please complete Appearance Request for Non-DSPS Staff)       9) Name of Case Advisor(s), if required:         ○ Open Session       • Yes         ○ No       • No |  |            |                        |  |  |  |  |  |  |
| 10) Describe the issue a  | nd action that should be ad  | dressed:   |                        |  |  |  |  |  |  |
| Credentialing details:  |  |            |                        |  |  |  |  |  |  |
| During the pandemic, th   | e following chiropractic licer   | ises were  | issued:                |  |  |  |  |  |  |
| Executive Order 16 = (reg   | y type 12) Chiropractor licer  | ises = 8   | (April 1 – June 11, 20 | 20)  |  |  |  |  |  |
| Executive Order 2 – (reg  | type 12) Chiropractor licens   | ies – 5 (U | ctober 1, 2021 – pres  | ent)   |  |  |  |  |  |
| 11)   |  | Authoriza  | tion                   |  |  |  |  |  |  |
| Signature of person ma  | king this request  |            |                        | Date   |  |  |  |  |  |
| Samantha Lang   | je –   |            |                        | June 17, 2021  |  |  |  |  |  |
| Supervisor (if required)  |  |            |                        | Date   |  |  |  |  |  |
| Executive Director signation  | Executive Director signature (indicates approval to add post agenda deadline item to agenda) Date  |            |                        |  |  |  |  |  |  |
| <ol> <li>This form should be</li> <li>Post Agenda Deadlin</li> </ol>  | Directions for including supporting documents:<br>. This form should be attached to any documents submitted to the agenda.<br>2. Post Agenda Deadline items must be authorized by a Supervisor and the Policy Development Executive Director.<br>3. If necessary, provide original documents needing Board Chairperson signature to the Bureau Assistant prior to the start of a<br>neeting. |            |                        |  |  |  |  |  |  |

## AGENDA REQUEST FORM

### CHIROPRACTIC BOARD

Reasons for delay of licensure:

- WCA sends an email with applicant forms attached, with no reference in the email to the list of names being attached. Applicant Tom Brown calls and asks "have you received all of my documentation." If his name was not listed in the body of the email from WCA, his name will not appear in the search. In this scenario, he would be told "no, we are missing documentation from WCA." This results in multiple submissions from WCA. It is imperative that WCA provide a list of names in the body of the emails, stating who is included in the attachment. When we search for Tom Brown, his name will appear in the body of the WCA email and we are able to review his documentation and it can be updated timely.
- 2. Pre pandemic we averaged 1100 applications for Health monthly. During the pandemic we have averaged 2500 applications monthly. We have doubled our workload, however have not doubled our staffing levels.
- Applicants do not submit a complete application. Missing items include: complete address with city, state, & zip code, SSN, DOB, form 2252 for past convictions, transcripts sent by school for both their bachelor and doctorate degrees, and current CPR-AED cards. Other delays include passing WIOB, and NBCE scores.
- 4. Normal processing times are the following: CRT = 30 days, CT = 30 days, and Chiropractor = 45-90 days. However during the pandemic, and during our summer graduation season when work load is extremely high, more realistic processing times become: CRT = 45-60 days, CT = 45-60 days, and Chiropractor = 90 days.

## APPLICATION COUNTS by MONTH

#### FROM: 1/1/2021 TO: 6/17/2021

| PROFESSION NAME                              | YEAR | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ост | NOV | DEC | YEAR TOTAL |
|--|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| Chiropractic Radiological<br>Technician(113) | 2021 | 4   | 4   | 1   | 0   | 13  | 11  | 0   | 0   | 0   | 0   | 0   | 0   | 33         |
| Chiropractic Technician(114)                 | 2021 | 11  | 42  | 7   | 25  | 21  | 11  | 0   | 0   | 0   | 0   | 0   | 0   | 117        |
| Chiropractic(12)                             | 2021 | 16  | 12  | 8   | 9   | 8   | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 55         |

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|  |                     |          |                       |                 |                       |                       |                 | A        |            |                 |                 |                 |                 |                 |
|--|---------------------|----------|-----------------------|-----------------|-----------------------|-----------------------|-----------------|----------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| $  \triangleleft \langle 1 \rangle$ of 1 >                   | arphi               | Ö        | 100%                  | ~               | -] [                  |                       | ß               |          |            | F               | ind   Ne        | ext             |                 |                 |
|  | CR                  |          |                       | LS I            |                       |                       |                 |          | Г <u>Н</u> |                 |                 |                 |                 |                 |
|  |                     | FR       | OM: 1                 | 1/1/202         | 21 TC                 | D: 6/17               | 7/2021          | 1        |            |                 |                 |                 |                 |                 |
|  |                     |          |                       |                 |                       |                       |                 |          |            |                 |                 |                 |                 |                 |
| PROFESSION NAME  | YEAR                | JAN      | FEB                   | MAR             | APR                   | MAY                   | JUN             | JUL      | AUG        | SEP             | ост             | NOV             | DEC             | YR TOTALS       |
| PROFESSION NAME<br>Chiropractic Radiological Technician(113) | <b>YEAR</b><br>2021 | JAN<br>2 | <b>FEB</b><br>7       | <b>MAR</b><br>0 | <b>APR</b><br>1       | <b>MAY</b><br>0       | <b>JUN</b><br>0 | JUL<br>0 | AUG<br>0   | <b>SEP</b><br>0 | <b>ОСТ</b><br>0 | <b>NOV</b>      | <b>DEC</b><br>0 | YR TOTALS<br>10 |
|  |                     |          | <b>FEB</b><br>7<br>24 |                 | <b>APR</b><br>1<br>33 | <b>MAY</b><br>0<br>16 |                 |          |            |                 |                 | <b>NOV</b><br>0 |                 |                 |

run:6/17/2021 10:34:51 AM report:CredentialsIssuedByMonth url:http://DBWMAD0P3867:80/ReportServer user:ACCOUNTSVangesjdxc

## State of Wisconsin Department of Safety & Professional Services

| 1) Name and Title of Per  | ) Name and Title of Person Submitting the Request:       2) Date When Request Submitted:         imberly Wood, Program Assistant Supervisor-Adv. on behalf       3/30/2021 |                         |  |                        |  |  |  |  |  |  |  |
|---------------------------|--|-------------------------|--|------------------------|--|--|--|--|--|--|--|
| Kimberly Wood, Program    | Assistant  | Supervisor-Adv. on b    | behalf   | 3/30/2021              |  |  |  |  |  |  |  |
| of Valerie Payne, Executi | ve Directo   | r                       |  |                        | red late if submitted after 12:00 p.m. on the deadline ess days before the meeting     |  |  |  |  |  |  |
| 3) Name of Board, Com     | mittee, Co   | ouncil, Sections:       |  |                        |  |  |  |  |  |  |  |
| All Boards, Sections and  | Councils   |                         |  |                        |  |  |  |  |  |  |  |
| 4) Meeting Date:          | 5) Attac   | hments:                 | 6) How   | should the item be tit | led on the agenda page?  |  |  |  |  |  |  |
|                           | 🖂 Ye   | es                      | 2021-20  | 23 Licensure Fee and   | Credential Schedule  |  |  |  |  |  |  |
|                           |  | D                       |  |                        |  |  |  |  |  |  |  |
| 7) Place Item in:         |  |                         | efore the Board being 9) Name of Case Advisor(s), if required: |                        |  |  |  |  |  |  |  |
| ☑ Open Session            |  | scheduled?              |  |                        | N/A  |  |  |  |  |  |  |
| Closed Session            |  |                         |  |                        |  |  |  |  |  |  |  |
|                           |  | 🖂 No                    |  |                        |  |  |  |  |  |  |  |
| 10) Describe the issue a  | 10) Describe the issue and action that should be addressed:  |                         |  |                        |  |  |  |  |  |  |  |
| Please review the attache | ed occupat   | tional licensure fee re | port whic  | h outlines new licensu | re and renewal fees effective as of 7/1/2021.  |  |  |  |  |  |  |
|                           |  |                         |  |                        |  |  |  |  |  |  |  |
|                           |  |                         |  |                        |  |  |  |  |  |  |  |
|                           |  |                         |  |                        |  |  |  |  |  |  |  |
|                           |  |                         |  |                        |  |  |  |  |  |  |  |
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|                           |  |                         |  |                        |  |  |  |  |  |  |  |
|                           |  |                         |  |                        |  |  |  |  |  |  |  |
| 11)                       |  | A                       | uthoriza   | tion                   |  |  |  |  |  |  |  |
| Kímberly Wood             | ſ  |                         |  |                        | 3/30/2021  |  |  |  |  |  |  |
| Signature of person ma    | king this  | request                 |  |                        | Date   |  |  |  |  |  |  |
|                           |  |                         |  |                        |  |  |  |  |  |  |  |
| Supervisor (if required)  | Supervisor (if required) Date  |                         |  |                        |  |  |  |  |  |  |  |
|                           |  |                         |  |                        |  |  |  |  |  |  |  |
| Executive Director sign   | ature (ind   | icates approval to a    | idd post   | agenda deadline item   | n to agenda) Date  |  |  |  |  |  |  |
|                           |  |                         |  |                        |  |  |  |  |  |  |  |
| Directions for including  |  |                         |  |                        |  |  |  |  |  |  |  |
| 1. This form should be    |  | •                       |  | -                      |  |  |  |  |  |  |  |
|                           |  |                         |  |                        | y Development Executive Director.<br>e to the Bureau Assistant prior to the start of a |  |  |  |  |  |  |
| meeting.                  | Signar   | accuments needing       | bouru C  | inali person signature | to the Bureau Assistant prior to the start of a  |  |  |  |  |  |  |

## AGENDA REQUEST FORM

|                    |                |                                |            |          |     |           |     |          |     | 21-23   |     |         |     |         |  |
|--------------------|----------------|--------------------------------|------------|----------|-----|-----------|-----|----------|-----|---------|-----|---------|-----|---------|--|
|                    |                |                                | С          | urrent   | (   | Current   | 1   | 21-23    | R   | enewal  |     | Initial | R   | enewal  |  |
| Board Project Code | Project        | Project Name                   | Ini        | tial_Fee | Rer | newal_Fee | Ini | tial Fee |     | Fee     | Fee | _Change | Fee | _Change | Fee Set/Limited by Statute or Rule             |
| 16500P1ACBD000     | 16500P1ACBD001 | Accountant CPA                 | \$         | 43.00    | \$  | 43.00     | \$  | 43.00    | \$  | 43.00   | \$  | -       | \$  | -       |  |
| 16500P1ACBD000     | 16500P1ACBD003 | Accounting Firm                | \$         | 43.00    | \$  | 43.00     | \$  | 43.00    | \$  | 43.00   | \$  | -       | \$  | -       |  |
| 16500P1ADLD000     | 16500P1ADLD055 | Acupuncturist                  | \$         | 75.00    | \$  | 75.00     | \$  | 55.00    | \$  | 55.00   | \$  | (20.00) | \$  | (20.00) |  |
| 16500P1AESD000     | 16500P1ARCD005 | Architect                      | \$         | 68.00    | \$  | 68.00     | \$  | 55.00    | \$  | 55.00   | \$  | (13.00) | \$  | (13.00) |  |
| 16500P1AESD000     | 16500P1ARCD011 | Architectural or Engineer Corp | \$         | 68.00    | \$  | 68.00     | \$  | 55.00    | \$  | 55.00   | \$  | (13.00) | \$  | (13.00) |  |
| 16500P1AESD000     | 16500P1DSND007 | Designer Engineering Systems   | \$         | 68.00    | \$  | 68.00     | \$  | 55.00    | \$  | 55.00   | \$  | (13.00) | \$  | (13.00) |  |
| 16500P1AESD000     | 16500P1ENGD006 | Engineer Professional          | \$         | 68.00    | \$  | 68.00     | \$  | 55.00    | \$  | 55.00   | \$  | (13.00) | \$  | (13.00) |  |
| 16500P1AESD000     | 16500P1ENGD500 | Engineer Training              | \$         | 68.00    | \$  | -         | \$  | 55.00    | \$  | -       | \$  | (13.00) | \$  | -       |  |
| 16500P1AESD000     | 16500P1LSAD014 | Landscape Architect            | \$         | 68.00    | \$  | 68.00     | \$  | 55.00    | \$  | 55.00   | \$  | (13.00) | \$  | (13.00) |  |
| 16500P1AESD000     | 16500P1LSRD008 | Land Surveyor Professional     | \$         | 68.00    | \$  | 68.00     | \$  | 55.00    | \$  | 55.00   | \$  | (13.00) | \$  | (13.00) |  |
| 16500P1APPD000     | 16500P1APPD004 | Appraiser Licensed             | \$         | 16.00    | \$  | 16.00     | \$  | 16.00    | \$  | 16.00   | \$  | -       | \$  | -       |  |
| 16500P1APPD000     | 16500P1APPD009 | Appraiser Residential Cert     | \$         | 16.00    | \$  | 16.00     | \$  | 16.00    | \$  | 16.00   | \$  | -       | \$  | -       |  |
| 16500P1APPD000     | 16500P1APPD010 | Appraiser General Cert         | \$         | 16.00    | \$  | 16.00     | \$  | 16.00    | \$  | 16.00   | \$  | -       | \$  | -       |  |
|                    |                | Appraisal Management Company   | ć,         | ,000.00  | ć   | 2,000.00  | ċ۸  | ,000.00  | 6.2 |         | ć   |         | \$  |         | Maximum fee Set by Wis. Stat. 458.33 (2) (b) - |
| 16500P1APPD000     | 16500P1APPD900 | Appraisal Management Company   | <b>Ş</b> 4 | ,000.00  | \$  | 2,000.00  | Ş 4 | ,000.00  | ŞΖ  | ,000.00 | \$  | -       | Ş   | -       | currently at the maximum                       |
| 16500P1ATHD000     | 16500P1ATHD097 | Athletic Agent                 | \$         | 38.00    | \$  | 38.00     | \$  | 38.00    | \$  | 38.00   | \$  | -       | \$  | -       |  |
| 16500P1AUBD000     | 16500P1AUBD052 | Auctioneer                     | \$         | 47.00    | \$  | 47.00     | \$  | 47.00    | \$  | 47.00   | \$  | -       | \$  | -       |  |
| 16500P1AUBD000     | 16500P1AUBD053 | Auction Company                | \$         | 47.00    | \$  | 47.00     | \$  | 47.00    | \$  | 47.00   | \$  | -       | \$  | -       |  |
| 16500P1BRBD000     | 16500P1BRBD180 | Barber Establishment           | \$         | 63.00    | \$  | 63.00     | \$  | 60.00    | \$  | 60.00   | \$  | (3.00)  | \$  | (3.00)  |  |
| 16500P1BRBD000     | 16500P1BRBD182 | Barber                         | \$         | 63.00    | \$  | 63.00     | \$  | 60.00    | \$  | 60.00   | \$  | (3.00)  | \$  | (3.00)  |  |
| 16500P1BRBD000     | 16500P1BRBD183 | Barber Instructor              | \$         | 63.00    | \$  | 63.00     | \$  | 60.00    | \$  | 60.00   | \$  | (3.00)  | \$  | (3.00)  |  |
| 16500P1BRBD000     | 16500P1BRBD187 | Barber School                  | \$         | 63.00    | \$  | 63.00     | \$  | 60.00    | \$  | 60.00   | \$  | (3.00)  | \$  | (3.00)  |  |
| 16500P1BRBD000     | 16500P1BRBD601 | Barber Apprentice              | \$         | 10.00    | \$  | -         | \$  | 10.00    | \$  | -       | \$  | -       | \$  | -       |  |
| 16500P1BXMA000     | 16500P1BXMA263 | Boxing Contestant              | \$         | 40.00    | \$  | 40.00     | \$  | 40.00    | \$  | 40.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA264 | Boxing Contest Professional    | \$         | 300.00   | \$  | 300.00    | \$  | 300.00   | \$  | 300.00  | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA265 | Second                         | \$         | 40.00    | \$  | 40.00     | \$  | 40.00    | \$  | 40.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA266 | Boxing Promoter Professional   | \$         | 500.00   | \$  | 500.00    | \$  | 500.00   | \$  | 500.00  | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA267 | Mix Martial Arts Judge         | \$         | 15.00    | \$  | 15.00     | \$  | 15.00    | \$  | 15.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA268 | Mix Martial Arts Referee       | \$         | 15.00    | \$  | 15.00     | \$  | 15.00    | \$  | 15.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA270 | Matchmaker                     | \$         | 10.00    | \$  | 10.00     | \$  | 10.00    | \$  | 10.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA271 | Physician Ringside             | \$         | 10.00    | \$  | 10.00     | \$  | 10.00    | \$  | 10.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA272 | Timekeeper                     | \$         | 10.00    | \$  | 10.00     | \$  | 10.00    | \$  | 10.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA274 | Boxing Judge                   | \$         | 15.00    | \$  | 15.00     | \$  | 15.00    | \$  | 15.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA275 | Boxing Referee                 | \$         | 15.00    | \$  | 15.00     | \$  | 15.00    | \$  | 15.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA276 | Mix Martial Arts Amateur Conte | \$         | 40.00    | \$  | 40.00     | \$  | 40.00    | \$  | 40.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA277 | Mix Martial Arts Contestant Pr | \$         | 40.00    | \$  | 40.00     | \$  | 40.00    | \$  | 40.00   | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |
| 16500P1BXMA000     | 16500P1BXMA278 | Mix Martial Arts Prof Club     | \$         | 500.00   | \$  | 500.00    | \$  | 500.00   | \$  | 500.00  | \$  | -       | \$  | -       | Fee set by Wis. Stat. Ch. 444                  |

|                    |                |                                |     |           |     |           |     |           |    | 21-23  |     |         |      |         |                                    |
|--------------------|----------------|--------------------------------|-----|-----------|-----|-----------|-----|-----------|----|--------|-----|---------|------|---------|------------------------------------|
|                    |                |                                | C   | Current   |     | Current   |     | 21-23     | R  | enewal |     | nitial  | Re   | enewal  |                                    |
| Board Project Code | Project        | Project Name                   | Ini | itial_Fee | Rei | newal_Fee | Ini | itial Fee |    | Fee    | Fee | _Change | Fee_ | _Change | Fee Set/Limited by Statute or Rule |
| 16500P1BXMA000     | 16500P1BXMA279 | Mix Martial Arts Contest Prof  | \$  | 300.00    | \$  | 300.00    | \$  | 300.00    | \$ | 300.00 | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA280 | Mix Martial Arts Promoter Prof | \$  | 500.00    | \$  | 500.00    | \$  | 500.00    | \$ | 500.00 | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA281 | Unarmed Combat Promoter        | \$  | 500.00    | \$  | 500.00    | \$  | 500.00    | \$ | 500.00 | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA282 | Unarmed Combat Contest         | \$  | 300.00    | \$  | 300.00    | \$  | 300.00    | \$ | 300.00 | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA283 | Kickboxing Contestant Amateur  | \$  | 40.00     | \$  | 40.00     | \$  | 40.00     | \$ | 40.00  | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA284 | Kickboxing Contestant Prof     | \$  | 40.00     | \$  | 40.00     | \$  | 40.00     | \$ | 40.00  | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA285 | Muay Thai Contestant Amateur   | \$  | 40.00     | \$  | 40.00     | \$  | 40.00     | \$ | 40.00  | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA287 | Kickboxing Judge               | \$  | 15.00     | \$  | 15.00     | \$  | 15.00     | \$ | 15.00  | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA288 | Muay Thai Judge                | \$  | 15.00     | \$  | 15.00     | \$  | 15.00     | \$ | 15.00  | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA289 | Kickboxing Referee             | \$  | 15.00     | \$  | 15.00     | \$  | 15.00     | \$ | 15.00  | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1BXMA000     | 16500P1BXMA290 | Muay Thai Referee              | \$  | 15.00     | \$  | 15.00     | \$  | 15.00     | \$ | 15.00  | \$  | -       | \$   | -       | Fee set by Wis. Stat. Ch. 444      |
| 16500P1CACD000     | 16500P1CACD098 | Crematory Authority            | \$  | 75.00     | \$  | 75.00     | \$  | 53.00     | \$ | 53.00  | \$  | (22.00) | \$   | (22.00) |                                    |
| 16500P1CEMD000     | 16500P1CEMD095 | Cemetery Authority Licensed    | \$  | 75.00     | \$  | 75.00     | \$  | 60.00     | \$ | 60.00  | \$  | (15.00) | \$   | (15.00) |                                    |
| 16500P1CEMD000     | 16500P1CEMD096 | Cemetery Salesperson           | \$  | 75.00     | \$  | 75.00     | \$  | 60.00     | \$ | 60.00  | \$  | (15.00) | \$   | (15.00) |                                    |
| 16500P1CEMD000     | 16500P1CEMD101 | Cemetery Preneed Seller        | \$  | 75.00     | \$  | 75.00     | \$  | 60.00     | \$ | 60.00  | \$  | (15.00) | \$   | (15.00) |                                    |
| 16500P1CEMD000     | 16500P1CEMD102 | Cemetery Authority Religious   | \$  | 75.00     | \$  | -         | \$  | 60.00     | \$ | -      | \$  | (15.00) | \$   | -       |                                    |
| 16500P1CEMD000     | 16500P1CEMD195 | Cemetery Authority Registered  | \$  | 10.00     | \$  | 10.00     | \$  | 10.00     | \$ | 10.00  | \$  | -       | \$   | -       |                                    |
| 16500P1CHID000     | 16500P1CHID012 | Chiropractor                   | \$  | 75.00     | \$  | 75.00     | \$  | 60.00     | \$ | 60.00  | \$  | (15.00) | \$   | (15.00) |                                    |
| 16500P1CHID000     | 16500P1CHID113 | Chiropractic Radiological Tech | \$  | 53.00     | \$  | 53.00     | \$  | 53.00     | \$ | 53.00  | \$  | -       | \$   | -       |                                    |
| 16500P1CHID000     | 16500P1CHID114 | Chiropractic Tech              | \$  | 53.00     | \$  | 53.00     | \$  | 53.00     | \$ | 53.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD069 | Aesthetics Establishment       | \$  | 11.00     |     | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD070 | Electrology Establishment      | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD071 | Manicuring Establishment       | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD072 | Aesthetics Instructor          | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD073 | Electrology Instructor         | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD074 | Manicuring Instructor          | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD080 | Cosmetology Establishment      | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD082 | Cosmetologist                  | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD083 | Cosmetology Instructor         | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD084 | Electrologist                  | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD085 | Manicurist                     | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD086 | Aesthetician                   | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD087 | Cosmetology School             | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD088 | Electrology School             | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD089 | Manicuring School              | \$  | 11.00     | \$  | 11.00     | \$  | 11.00     | \$ | 11.00  | \$  | -       | \$   | -       |                                    |
| 16500P1COSD000     | 16500P1COSD600 | Cosmetology Apprentice         | \$  | 10.00     | \$  | -         | \$  | 10.00     | \$ | -      | \$  | -       | \$   | -       |                                    |
| 16500P1DEND000     | 16500P1DEND015 | Dentist                        | \$  | 74.00     | \$  | 74.00     | \$  | 60.00     | \$ | 60.00  | \$  | (14.00) | \$   | (14.00) |                                    |

|                    |                |                                |     |          |     |           |     |          | 2        | 21-23   |     |         |     |         |  |
|--------------------|----------------|--------------------------------|-----|----------|-----|-----------|-----|----------|----------|---------|-----|---------|-----|---------|--|
|                    |                |                                | С   | urrent   | (   | Current   | 1   | 21-23    | Re       | enewal  |     | Initial | R   | enewal  |  |
| Board Project Code | Project        | Project Name                   | Ini | tial_Fee | Rer | newal_Fee | Ini | tial Fee |          | Fee     | Fee | _Change | Fee | _Change | Fee Set/Limited by Statute or Rule                               |
| 16500P1DEND000     | 16500P1DEND016 | Dental Hygienist               | \$  | 74.00    | \$  | 74.00     | \$  | 60.00    | \$       | 60.00   | \$  | (14.00) | \$  | (14.00) |  |
| 16500P1DEND000     | 16500P1DEND115 | Dentistry Mobile Progr Registr | \$  | 74.00    | \$  | 74.00     | \$  | 60.00    | \$       | 60.00   | \$  | (14.00) | \$  | (14.00) |  |
| 16500P1DSPS000     | 16500P1DSPS049 | DSPS Licensed Midwife          | \$  | 59.00    | \$  | 59.00     | \$  | 59.00    | \$       | 59.00   | \$  | -       | \$  | -       |  |
| 16500P1DSPS000     | 16500P1DSPS064 | DSPS Firearms Certifier        | \$  | -        | \$  | -         | \$  | -        | \$       | -       | \$  | -       | \$  | -       |  |
| 16500P1DSPS000     | 16500P1DSPS109 | DSPS WI Regis Interior Design  | \$  | 59.00    | \$  | 59.00     | \$  | 59.00    | \$       | 59.00   | \$  | -       | \$  | -       |  |
| 16500P1DSPS000     | 16500P1DSPS118 | Juvenile Martial Arts Instruct | \$  | 59.00    |     | 59.00     | \$  | 59.00    | \$       | 59.00   |     | -       | \$  | -       |  |
| 16500P1DSPS000     | 16500P1DSPS140 | DSPS Behavior Analyst          | \$  | 59.00    | \$  | 59.00     | \$  | 59.00    | \$       | 59.00   | \$  | -       | \$  | -       |  |
| 16500P1DSPS000     | 16500P1DSPS184 | DSPS Transportation Network Co |     | ,000.00  | \$  | 5,000.00  |     |          |          | ,000.00 | \$  | -       | \$  | -       | Maximum fee Set by Wis. Stat. 440.415 - currently at the maximum |
| 16500P1DSPS000     | 16500P1DSPS850 | DSPS Temp Educ Training Permit | \$  | 10.00    |     | -         | \$  | 10.00    |          | -       | \$  | -       | \$  | -       |  |
| 16500P1DSPS000     | 16500P1DSPS876 | DSPS Special License           | \$  | 59.00    |     | -         | \$  | 59.00    |          | -       | \$  | -       | \$  | -       |  |
| 16500P1FDRD000     | 16500P1FDRD075 | Funeral Dir Excl Embalm        | \$  | 75.00    |     | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1FDRD000     | 16500P1FDRD076 | Funeral Dir Good Standing      | \$  | 75.00    |     | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1FDRD000     | 16500P1FDRD077 | Funeral Director               | \$  | 75.00    |     | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1FDRD000     | 16500P1FDRD078 | Funeral Establishment          | \$  | 75.00    |     | 75.00     |     | 60.00    |          | 60.00   | \$  | (15.00) |     | (15.00) |  |
| 16500P1FDRD000     | 16500P1FDRD107 | Agent Burial Agreements        | \$  | 75.00    |     | -         | \$  | 60.00    |          |         | \$  | (15.00) |     | -       |  |
| 16500P1FDRD000     | 16500P1FDRD700 | Funeral Dir Apprentice         | \$  | 10.00    | · · | 10.00     | \$  | 10.00    |          | 10.00   |     | -       | \$  | -       |  |
| 16500P1GHSD000     | 16500P1GEOD013 | Geologist Professional         | \$  | 56.00    |     | 56.00     | •   | 56.00    |          | 56.00   |     | -       | \$  | -       |  |
| 16500P1GHSD000     | 16500P1GEOD201 | Geology Firm                   | \$  | 56.00    |     | 56.00     |     | 56.00    | <u> </u> | 56.00   |     | -       | \$  | -       |  |
| 16500P1GHSD000     | 16500P1HYDD111 | Hydrologist Professional       | \$  | 56.00    |     | 56.00     |     | 56.00    |          | 56.00   |     | -       | \$  | -       |  |
| 16500P1GHSD000     | 16500P1HYDD202 | Hydrology Firm                 | \$  | 56.00    |     | 56.00     | \$  | 56.00    | \$       | 56.00   | \$  | -       | \$  | -       |  |
| 16500P1GHSD000     | 16500P1SSCD112 | Soil Scientist Professional    | \$  | 56.00    |     | 56.00     |     | 56.00    |          | 56.00   |     | -       | \$  | -       |  |
| 16500P1GHSD000     | 16500P1SSCD203 | Soil Scientist Firm            | \$  | 56.00    | •   | 56.00     |     | 56.00    |          | 56.00   |     | -       | \$  | -       |  |
| 16500P1HADD000     | 16500P1HADD060 | Hearing Instrument Spec        | \$  | 75.00    | · · | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1HADD000     | 16500P1HADD154 | Speech Language Pathologist    | \$  | 75.00    | · · | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1HADD000     | 16500P1HADD156 | Audiologist                    | \$  | 75.00    |     | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1MADD000     | 16500P1MADD036 | Art Therapist                  | \$  | 68.00    |     | 68.00     |     | 51.00    |          | 51.00   |     | (17.00) |     | (17.00) |  |
| 16500P1MADD000     | 16500P1MADD037 | Dance Therapist                | \$  | 68.00    |     | 68.00     |     | 51.00    |          | 51.00   |     | (17.00) |     | (17.00) |  |
| 16500P1MADD000     | 16500P1MADD038 | Music Therapist                | \$  | 68.00    |     | 68.00     |     | 51.00    |          | 51.00   |     | (17.00) |     | (17.00) |  |
| 16500P1MEDD000     | 16500P1ANSD017 | Anesthesiology Assist          | \$  | 75.00    |     | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1MEDD000     | 16500P1ATBD039 | Athletic Trainer               | \$  | 75.00    |     | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1MEDD000     | 16500P1DABD029 | Dietician Certified            | \$  | 75.00    |     | 75.00     |     | 60.00    |          | 60.00   |     | (15.00) |     | (15.00) |  |
| 16500P1MEDD000     | 16500P1DSPS851 | DSPS Resident Educ License     | \$  | 10.00    |     | -         | \$  | 10.00    |          | -       | \$  | -       | \$  | -       |  |
| 16500P1MEDD000     | 16500P1DSPS875 | DSPS Special Permit            | \$  | 75.00    |     | -         | \$  | 60.00    |          | -       | \$  | (15.00) |     | -       |  |
| 16500P1MEDD000     | 16500P1HMOP048 | Home Med Oxygen Provider       | \$  | 59.00    | · · | 59.00     | \$  | 59.00    |          | 59.00   |     | -       | \$  | -       |  |
| 16500P1MEDD000     | 16500P1MEDD020 | Medicine Surgery MD            | \$  | 75.00    | · · | 75.00     | \$  | 60.00    |          | 60.00   | \$  | (15.00) |     | (15.00) |  |
| 16500P1MEDD000     | 16500P1MEDD021 | Medicine Surgery DO            | \$  | 75.00    | \$  | 75.00     | \$  | 60.00    | \$       | 60.00   | \$  | (15.00) | \$  | (15.00) |  |

|                    |                |                               |      |         |     |           |      |          | :  | 21-23  |     |         |     |         |                                    |
|--------------------|----------------|-------------------------------|------|---------|-----|-----------|------|----------|----|--------|-----|---------|-----|---------|------------------------------------|
|                    |                |                               | C    | urrent  |     | Current   | 2    | 21-23    | Re | enewal |     | Initial | R   | enewal  |                                    |
| Board Project Code | Project        | Project Name                  | Init | ial_Fee | Rei | newal_Fee | Init | tial Fee |    | Fee    | Fee | _Change | Fee | _Change | Fee Set/Limited by Statute or Rule |
| 16500P1MEDD000     | 16500P1MEDD220 | Administrative Physician MD   | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1MEDD221 | Administrative Physician DO   | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1MEDD320 | Medicine Surgery MD Compact   | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1MEDD321 | Medicine Surgery DO Compact   | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1MTBD146 | Massage Therapy Bodyworker    | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1OTBD026 | Occupational Therapist        | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1OTBD027 | Occupational Therapist Assist | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1PHAD023 | Physician Assistant           | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1PODD025 | Podiatrist                    | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1PRFD018 | Perfusionist                  | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MEDD000     | 16500P1RSPD028 | Respiratory Care Practitioner | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1MFTD000     | 16500P1CPCD125 | Counselor Professional Licen  | \$   | 62.00   | \$  | 62.00     | \$   | 60.00    | \$ | 60.00  | \$  | (2.00)  | \$  | (2.00)  |                                    |
| 16500P1MFTD000     | 16500P1CPCD226 | Counselor Professional Trn    | \$   | 62.00   | \$  | -         | \$   | 60.00    | \$ | -      | \$  | (2.00)  | \$  | -       |                                    |
| 16500P1MFTD000     | 16500P1MFTD124 | Marriage Family Therapist     | \$   | 62.00   | \$  | 62.00     | \$   | 60.00    | \$ | 60.00  | \$  | (2.00)  | \$  | (2.00)  |                                    |
| 16500P1MFTD000     | 16500P1MFTD228 | Marriage Family Therapist Trn | \$   | 62.00   | \$  | -         | \$   | 60.00    | \$ | -      | \$  | (2.00)  | \$  | -       |                                    |
| 16500P1MFTD000     | 16500P1SOCD120 | Social Worker                 | \$   | 62.00   | \$  | 62.00     | \$   | 60.00    | \$ | 60.00  | \$  | (2.00)  | \$  | (2.00)  |                                    |
| 16500P1MFTD000     | 16500P1SOCD121 | Social Worker Adv Practice    | \$   | 62.00   | \$  | 62.00     | \$   | 60.00    | \$ | 60.00  | \$  | (2.00)  | \$  | (2.00)  |                                    |
| 16500P1MFTD000     | 16500P1SOCD122 | Social Worker Independent     | \$   | 62.00   | \$  | 62.00     | \$   | 60.00    | \$ | 60.00  | \$  | (2.00)  | \$  | (2.00)  |                                    |
| 16500P1MFTD000     | 16500P1SOCD123 | Social Worker Lic Clinical    | \$   | 62.00   | \$  | 62.00     | \$   | 60.00    | \$ | 60.00  | \$  | (2.00)  | \$  | (2.00)  |                                    |
| 16500P1MFTD000     | 16500P1SOCD127 | Social Worker Training        | \$   | 62.00   | \$  | -         | \$   | 60.00    | \$ | -      | \$  | (2.00)  | \$  | -       |                                    |
| 16500P1NHAD000     | 16500P1NHAD065 | Nursing Home Administrator    | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1NURD000     | 16500P1NURD030 | Nurse Registered              | \$   | 73.00   | \$  | 73.00     | \$   | 57.00    | \$ | 57.00  | \$  | (16.00) | \$  | (16.00) |                                    |
| 16500P1NURD000     | 16500P1NURD031 | Nurse Licensed Practical      | \$   | 73.00   | \$  | 73.00     | \$   | 57.00    | \$ | 57.00  | \$  | (16.00) | \$  | (16.00) |                                    |
| 16500P1NURD000     | 16500P1NURD032 | Nurse Midwife                 | \$   | 73.00   | \$  | 73.00     | \$   | 57.00    | \$ | 57.00  | \$  | (16.00) | \$  | (16.00) |                                    |
| 16500P1NURD000     | 16500P1NURD033 | Nurse Adv Practice Prescriber | \$   | 73.00   | \$  | 73.00     | \$   | 57.00    | \$ | 57.00  | \$  | (16.00) | \$  | (16.00) |                                    |
| 16500P1OPTD000     | 16500P1OPTD035 | Optometrist                   | \$   | 75.00   | \$  | 75.00     | \$   | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |                                    |
| 16500P1PDET000     | 16500P1PDET062 | Private Detective Agency      | \$   | 8.00    | \$  | 8.00      | \$   | 8.00     | \$ | 8.00   | \$  | -       | \$  | -       |                                    |
| 16500P1PDET000     | 16500P1PDET063 | Private Detective             | \$   | 8.00    | \$  | 8.00      | \$   | 8.00     | \$ | 8.00   | \$  | -       | \$  | -       |                                    |
| 16500P1PHMD000     | 16500P1PHMD040 | Pharmacist                    | \$   | 74.00   | \$  | 74.00     | \$   | 60.00    | \$ | 60.00  | \$  | (14.00) | \$  | (14.00) |                                    |
| 16500P1PHMD000     | 16500P1PHMD042 | Pharmacy In State             | \$   | 74.00   | \$  | 74.00     | \$   | 60.00    | \$ | 60.00  | \$  | (14.00) | \$  | (14.00) |                                    |
| 16500P1PHMD000     | 16500P1PHMD043 | Pharmacy Out of State         | \$   | 74.00   | \$  | 74.00     | \$   | 60.00    | \$ | 60.00  | \$  | (14.00) | \$  | (14.00) |                                    |
| 16500P1PHMD000     | 16500P1PHMD044 | Drug Device Manufacturer      | \$   | 74.00   | \$  | 74.00     | \$   | 60.00    | \$ | 60.00  | \$  | (14.00) | \$  | (14.00) |                                    |
| 16500P1PHMD000     | 16500P1PHMD045 | Wholesale Distrib Presc Drugs | \$   | 74.00   | \$  | 74.00     | \$   | 60.00    | \$ | 60.00  | \$  | (14.00) | \$  | (14.00) |                                    |
| 16500P1PHTD000     | 16500P1PHTD019 | Physical Therapist Assistant  | \$   | 68.00   | \$  | 68.00     | \$   | 56.00    | \$ | 56.00  | \$  | (12.00) | \$  | (12.00) |                                    |
| 16500P1PHTD000     | 16500P1PHTD024 | Physical Therapist            | \$   | 68.00   | \$  | 68.00     | \$   | 56.00    | \$ | 56.00  | \$  | (12.00) | \$  | (12.00) |                                    |
| 16500P1PSEC000     | 16500P1PSEC108 | Private Security Person       | \$   | 27.00   | \$  | 27.00     | \$   | 27.00    | \$ | 27.00  | \$  | -       | \$  | -       |                                    |
| 16500P1PSYD000     | 16500P1PSYD057 | Psychologist                  | \$   | 66.00   | \$  | 66.00     | \$   | 60.00    | \$ | 60.00  | \$  | (6.00)  | \$  | (6.00)  |                                    |

|                    |                |                                |      |          |      |         |     |          |    | 21-23  |     |         |     |         |  |
|--------------------|----------------|--------------------------------|------|----------|------|---------|-----|----------|----|--------|-----|---------|-----|---------|--|
|                    |                |                                | С    | urrent   | Cu   | rrent   | 2   | 21-23    | R  | enewal | 1   | Initial | R   | enewal  |  |
| Board Project Code | Project        | Project Name                   | Init | tial_Fee | Rene | wal_Fee | Ini | tial Fee |    | Fee    | Fee | _Change | Fee | _Change | Fee Set/Limited by Statute or Rule                 |
| 16500P1PSYD000     | 16500P1PSYD058 | School Psychologist Priv Prac  | \$   | 66.00    | \$   | 66.00   | \$  | 60.00    | \$ | 60.00  | \$  | (6.00)  | \$  | (6.00)  |  |
| 16500P1RADD000     | 16500P1RADD142 | Radiographer Licensed          | \$   | 65.00    | \$   | 65.00   | \$  | 54.00    | \$ | 54.00  | \$  | (11.00) | \$  | (11.00) |  |
| 16500P1RADD000     | 16500P1RADD144 | Ltd Xray Machine Oper Permit   | \$   | 65.00    | \$   | 65.00   | \$  | 54.00    | \$ | 54.00  | \$  | (11.00) | \$  | (11.00) |  |
| 16500P1REBD000     | 16500P1REBD090 | Real Estate Broker             | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1REBD000     | 16500P1REBD091 | Real Estate Business Entity    | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1REBD000     | 16500P1REBD093 | Timeshare Salesperson          | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1REBD000     | 16500P1REBD094 | Real Estate Salesperson        | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1RHID000     | 16500P1RHID106 | Home Inspector                 | \$   | 51.00    | \$   | 51.00   | \$  | 51.00    | \$ | 51.00  | \$  | -       | \$  | -       |  |
| 16500P1SAAC000     | 16500P1SAAC130 | Subst Abuse Counselor Training | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SAAC000     | 16500P1SAAC131 | Subst Abuse Counselor          | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SAAC000     | 16500P1SAAC132 | Subst Abuse Counselor Clinical | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SAAC000     | 16500P1SAAC133 | Subst Abuse Clin Sup Training  | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SAAC000     | 16500P1SAAC134 | Subst Abuse Intermed Clin Sup  | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SAAC000     | 16500P1SAAC135 | Subst Abuse Indep Clin Sup     | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SAAC000     | 16500P1SAAC136 | Subst Abuse Prev Specialist Tr | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SAAC000     | 16500P1SAAC137 | Subst Abuse Prevent Specialist | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SAND000     | 16500P1SAND197 | Sanitarians Registered         | \$   | 75.00    | \$   | 75.00   | \$  | 51.00    | \$ | 51.00  | \$  | (24.00) | \$  | (24.00) |  |
| 16500P1SLID000     | 16500P1SLID150 | Sign Language Interp           | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1SLID000     | 16500P1SLID151 | Sign Lanugage Interpr Restric  | \$   | 75.00    | \$   | 75.00   | \$  | 60.00    | \$ | 60.00  | \$  | (15.00) | \$  | (15.00) |  |
| 16500P1TANE000     | 16500P1TANE401 | Tanning Establishments         | \$   | 10.00    | \$   | 10.00   | \$  | 10.00    | \$ | 10.00  | \$  | -       | \$  | -       |  |
|                    |                |                                |      |          |      |         |     |          |    |        |     |         |     |         | Set by Wis. Admin. Code SPS 221.05 - \$135 for     |
| 16500P1TBAP000     | 16500P1TBAP402 | Tattoo Body Art Piercing Estab | \$   | 135.00   | \$   | 220.00  | \$  | 135.00   | \$ | 220.00 | \$  | -       | \$  | -       | tattoo OR body art establishment; \$220 for tattoo |
|                    |                |                                |      |          |      |         |     |          |    |        |     |         |     |         | AND body art establishment                         |
| 16500P1TBAP000     | 16500P1TBAP403 | Tattoo Body Art Piercing Pract | \$   | 60.00    | \$   | 60.00   | \$  | 60.00    | \$ | 60.00  | \$  | -       | \$  | -       |  |
| 16500P1TBAP000     | 16500P1TBAP404 | Body Piercing                  | \$   | 60.00    | \$   | 60.00   | \$  | 60.00    | \$ | 60.00  | \$  | -       | \$  | -       |  |

## State of Wisconsin Department of Safety & Professional Services

|  | AGENDA R  | EQUEST F  | ORM  |
|--|---|---|--|
| 1) Name and title of pers  | son submitting the request:   |   | n request submitted:   |
| Nilajah Hardin<br>Administrative Rules                               | Coordinator   |   | considered late if submitted after 12:00 p.m. on the deadline<br>8 business days before the meeting  |
| 3) Name of Board, Com  | mittee, Council, Sections:  |   |  |
| Chiropractic Examining   | g Board   |   |  |
| 4) Meeting Date:   | 5) 6) How should t<br>Attachments:                                  | he item be title  | d on the agenda page?  |
| 06/24/21   | ⊠Yes1.Updat□Noa.CFb.Cc.Cd.CDD                                       | e On:<br>hir 3, Relatin<br>ormer Servico<br>hir 4, Relatin<br>hir 5, Relatin<br>hir 10, Relatin | rs – Discussion and Consideration<br>g to Reciprocal Credentials for Service Members,<br>e Members, and their Spouses<br>g to Chiropractic Practice<br>g to Continuing Education<br>ng to Requirements for Certification of and<br>Chiropractic Technicians and Chiropractic<br>echnicians |
|  |   |   | ng to Nutritional Counseling Certification   |
| 7) Place Item in:  | 8) Is an appearance before the Bo                                   |   | Rulemaking Projects 9) Name of Case Advisor(s), if required:   |
| <ul> <li>Open Session</li> <li>Closed Session</li> </ul>             | scheduled? (If yes, please completed appearance Request for Non-DSF | ete   | N/A  |
| 10) Describe the issue a   | │   | •   |  |
| Attachment: Current R  |   |   | tatutes/PendingRules.aspx)   |
| 11)  | Authoriz  | ation   |  |
| Milajour al-   | Hardin  |   | 06/11/21   |
| Signature of person ma   | king this request   |   | Date   |
| Supervisor (if required)   |   |   | Date   |
|  |   |   |  |
| Executive Director sign  | ature (indicates approval to add pos                                | t agenda dead   | ine item to agenda) Date   |
| <ol> <li>This form should be</li> <li>Post Agenda Deadlin</li> </ol> |   | pervisor and th   | la.<br>le Policy Development Executive Director.<br>ignature to the Bureau Assistant prior to the start of a   |

## Chiropractic Examining Board Rule Projects (updated 06/11/21)

| Clearinghouse<br>Rule Number | Scope # | Scope Expiration | Code<br>Chapter<br>Affected | Relating clause  | Current Stage  | Next Step  |
|------------------------------|---------|------------------|-----------------------------|--|--|--|
| 20-037                       | 089-20  | 01/06/2023       | Chir 3                      | Reciprocal Credentials for<br>Service Members, Former<br>Service Members, and their<br>Spouses | Adoption Order Submitted for<br>Publication on 05/24/21  | Rule Effective<br>07/01/2021   |
| 20-085                       | 022-20  | 10/20/2022       | Chir 4                      | Chiropractic Practice  | Final Rule Draft Submitted to<br>the Governor's Office for<br>Approval on 02/03/21                         | Submission to the<br>Legislature for<br>Standing Committee<br>Review after Governor<br>Approves                  |
| Not Assigned Yet             | 006-20  | 09/02/2022       | Chir 5                      | Continuing Education   | Board Authorized Chair to<br>Approve the Rule for EIA and<br>Submission to Clearinghouse<br>on 04/01/21    | Post for EIA Comment<br>and Submission to<br>Clearinghouse for<br>Review   |
| 20-084                       | 078-19  | 02/19/2022       | Chir 10                     | Requirements for<br>Certification of and<br>Delegation to CTs and<br>CRTs                      | Legislative Review: JCRAR<br>has Jurisdiction until 06/28/21   | Adoption Order<br>Anticipated for<br>Presentation at<br>08/05/21 meeting   |
| 19-100                       | 061-17  | N/A              | Chir 12                     | Nutritional Counseling<br>Certification  | Legislative Review: JCRAR<br>Objected to Rule and<br>Introduced Legislation (2021<br>AB 11 and 2021 SB 32) | Whether Rule would<br>Become Effective<br>Depends on if New<br>Legislation based on<br>JCRAR Objection<br>Passes |