

#### STATE OF WISCONSIN

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Governor Scott Walker Secretary Dave Ross

#### ELECTRCAL CODE ADVISORY COMMITTEE MEETING

Room 121C, 1400 East Washington Avenue, Madison Contact: Dale Kleven (608) 261-4472 May 9, 2016

The following agenda describes the issues that the Committee plans to consider at the meeting. At the time of the meeting, items may be removed from the agenda. Please consult the resulting meeting minutes for a description of the recommendations of the Committee.

#### **AGENDA**

9:00 A.M.

#### CALL TO ORDER - ROLL CALL

- A. Adoption of Agenda (1)
- B. Approval of Minutes of November 30 (2)
- C. Department Update
- D. Presentation by Tim McClintock of NFPA regarding the second draft of the 2017 NEC
- E. Public Comments
- F. Future Business (3)
- G. Adjournment

# SPS 316 ELECTRICAL CODE ADVISORY COMMITTEE MEETING MEETING MINUTES

November 30, 2015

**PRESENT** Steven Bacalzo, Joseph Bembnister, Brad Grunewald, Paul Gruettner, David

Helgeson, Gene Jacobson, Charles Johansen, Bill Neitzel, Cory Schmoll

**EXCUSED** John Nikolai, Shannon Clark

**STAFF** Dan Smith, Rules Coordinator; Anthony Tadysak, DIS Engineering Consultant;

Nifty Lynn Dio, Bureau Assistant; and other Department staff

#### CALL TO ORDER

Bill Neitzel, called the meeting to order at 9:01 a.m. A quorum of nine (9) members was confirmed.

#### ADOPTION OF AGENDA

**MOTION:** Steven Bacalzo moved, seconded by David Helgeson, to adopt the agenda

as published. Motion carried unanimously.

#### APPROVAL OF MINUTES

#### **Amendment to the Minutes:**

• To update the minutes to include the following language "Tim McClintock gave the Committee an update on changes to the 2014 edition of the NEC."

**MOTION:** David Helgeson moved, seconded by Paul Gruettner, to approve the

minutes of October 19, 2015 as amended. Motion carried unanimously.

(Charles Johansen excused himself at 1:55 p.m.)

#### **ADJOURNMENT**

**MOTION:** Brad Gruenewald moved, seconded by Gene Jacobson, to adjourn the

meeting. Motion carried unanimously.

The meeting adjourned at 2:43 p.m.

## State of Wisconsin Department of Safety & Professional Services

### AGENDA REQUEST FORM

1) Name and Title of Person Submitting the Request:			:	2) Date When Request Submitted:		
Nifty Lynn Dio, Bureau Assistant				5/3/2016		
				Items will be considered late if submitted after 12:00 p.m. on the deadline date which is 8 business days before the meeting		
3) Name of Board, Committee, Council, Sections:						
SPS 316 Electrical Code Advisory Committee Meeting						
4) Meeting Date: 5) Attachments:		6) How should the item be titled on the agenda page?				
05/09/16	☐ Yes ⊠ No		Future Business			
7) Place Item in:  Open Session  8) Is an appearance scheduled?		se before the Board being 9) Name of Case Advisor(s), if required:				
Closed Session		_			N/A	
		Yes (Fill out Board Appearance Request)		ppearance Request)		
No						
10) Describe the issue and action that should be addressed:						
Please review the following possible meeting dates, so that we may schedule a June and July meeting, all dates will have a start						
time of 9:00 a.m.						
June						
Wednesday, June 8, 2016						
Tuesday, June 14, 2016						
Tuesday, June 21, 2016 Friday, June 24, 2016						
Monday, June 27, 2016						
July Thursday, July 7, 2016						
Friday, July 8, 2016						
Wednesday, July 13, 2016						
Friday, July 22, 2016						
Week of July 25-29, 2016						
11) Authorization						
Nifty Lynn Dio 05/03/16						
Signature of person making this request				Date		
organical person ma	9	. • • • • • • • • • • • • • • • • • • •			244	
Supervisor (if required)				Date		
Executive Director signature (indicates approval to add post agenda deadline item to agenda) Date						
Directions for including supporting documents:						
<ol> <li>This form should be attached to any documents submitted to the agenda.</li> <li>Post Agenda Deadline items must be authorized by a Supervisor and the Policy Development Executive Director.</li> </ol>						
3. If necessary, provide original documents needing Board Chairperson signature to the Bureau Assistant prior to the start of a meeting.						